The mission of the church is to restore all people to unity with God and each other in Christ.

November 1, 2026, 10:30 AM
All Saints
Year A

Choral Prelude
We Will Glorify

Opening Hymn
Hymnal 287 - For All The Saints

The Word of God

The people standing the Celebrant says

Blessed be God, Father, Son and Holy Spirit,

People And blessed be his kingdom, now and for ever. Amen.

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Gloria, gloria, in excelsis Deo
Gloria, gloria, alleluia, alleluia

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may

come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Silence

The Lessons

First Lesson

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood

around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;

the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 34:1-10,22

Benedicam Dominum

1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
2 I will glory in the LORD; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
4 I sought the LORD, and he answered me *
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
8 Taste and see that the LORD is good; *
happy are they who trust in him!
9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

First Lesson

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.
People Thanks be to God.

Gospel Hymn Part 1
Ancient Words – Verses 1 & 2

The Gospel
Matthew 5:1-12

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Gospel Hymn Part 2
Ancient Words - Verse 3

Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made. For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon: My brothers and sisters, all who humble themselves will be exalted. So let us appeal to God, praying, "We cry to you, O Lord; *good Lord, deliver us.*

Reader: Humbly we adore you, good Lord. Give to your Church humility. May out lives be pure, upright and blameless, may we, in word and deed, proclaim your gospel.

We cry to you, O Lord;
Good Lord, deliver us.

Humbly we adore you, good Lord. Give to this nation humility. May we find our greatness not in status or self-exaltation, but in service to others.

We cry to you, O Lord;
Good Lord, deliver us.

Humbly we adore you, Good Lord. Teach us to handle your creation with humility. Bless the soil to bring such a fruitful harvest for the hungry. Bless the soil to bring forth a fruitful harvest for the hungry. Bless the springs to give drink for the thirsty.

We cry to you, O Lord;
Good Lord, deliver us.

Humbly we adore you, good Lord. Give to our city humility. You have blessed us with a good place in which to dwell. Renew the spirits of our languishing. Put songs of thanksgiving in our mouths.

We cry to you, O Lord;
Good Lord, deliver us.

Humbly we adore you, good Lord. Give healing and strength to those who call to you from humble hearts. Life the burdens of those who are heavy laden. Encourage the sick and sorrowful with your love.

We cry to you, O Lord;
Good Lord, deliver us.

Humbly we adore you, good Lord. Your mercy endures forever. Bring those who have walked through the waters of baptism into that place of eternal life and promise.

We cry to you, O Lord;
Good Lord, deliver us.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be

supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

Confession of Sin

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people
The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Offertory

Offertory Hymn
Hymnal 293 - I Sing A Song Of The Saints Of God

Doxology

The Great Thanksgiving
Eucharistic Prayer D
B.C.P. Page 372

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People
Holy, Holy, Holy Lord
God of power and might
Heaven and earth
Are full of your glory
Hosanna in the highest

Hosanna in the highest

Blessed is he who comes
In the name of the Lord
Hosanna in the highest
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in

the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People
We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood
of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (*NN.* and) all who minister in your Church.]
[Remember all your people, and those who seek your truth.]
[Remember _____.]
[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold

to say,
People and Celebrant
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament, and then immediately deliver it to the people.

Communion Hymn
Bless The Lord, O My Soul
Blessed Be The Tie That Binds
Jesus, Name Above All Names

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living

members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant may bless the people

ANNOUNCEMENTS

Closing Hymn
I Am The Resurrection

The Dismissal
The Deacon, or the Celebrant, dismisses them with these words

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

ALL SAINTS REMEMBRANCE

Margaret Martinez, Bill Shoebotham, Manuel & Juana Lerma, Dolores Pattison, Timothy Pattison, David Jones, Vicky Farrar, Mary Elizabeth Blandford, Stewart Booth, Hariett Booth, Mary Wybenga, Chris Rardin, Roger Wines, Vyvyan Lucas, Betty Zigler, Frank Wells, Mary Fletcher, Fred & Betty Khoury, Dr. Phlox Laucher, Debra Ann Webb, Diana Phillips Cooper, Major Christopher M. Cooper, Don Dozier, Anthony & Arleen Verdesca, Matthew Arthur Verdesca, Dan Powhatan

Christ Episcopal Church, Cedar Park, TX

Mission: The mission of the church is to restore all people to unity with God and each other in Christ.

Vision: We are a vibrant, Spirit-filled community celebrating God's love and seeking wholeness in heart, soul, strength, and mind.

Core Values: Wellness of being, Connecting and supporting, Diverse yet belonging, Beauty of all creation.

LEAD Values: Caring, Community, Prayerful, Serving, Inclusivity

LEAD Purpose Statement: The purpose of Christ Episcopal Church is to be an authentic, liturgical worshiping community that strives to love God and our neighbors through welcoming, caring, and serving.