



**October 27, 2024, 10:30 AM**  
**The Twenty-Third Sunday after Pentecost:**  
**Proper 25, Year B**

**Prelude**

Jesu Joy of Men's Desiring - J.S. Bach

**Choral Prelude**

As The Deer

**Opening Hymn**

Hymnal 401 - The God Of Abraham Praise

**The Word of God**

*The people standing the Celebrant says*

Blessed be God, Father, Son and Holy Spirit,

*People* And blessed be his kingdom, now and for ever. Amen.

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Gloria**

Gloria, gloria, in excelsis Deo  
Gloria, gloria, alleluia, alleluia

## **Collect of the Day**

*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **Silence**

## **The Lessons**

### **First Lesson**

*Job 42:1-6, 10-17*

Job answered the LORD:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.

‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

### **Psalm 34:1-8, (19-22)**

#### ***Benedicam Dominum***

1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

2 I will glory in the LORD; \*  
let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.

4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

8 Taste and see that the LORD is good; \*  
happy are they who trust in him!

19 [Many are the troubles of the righteous, \*  
but the LORD will deliver him out of them all.

20 He will keep safe all his bones; \*  
not one of them shall be broken.

21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.

22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.]

## **Second Lesson**

*Hebrews 7:23-28*

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for

all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader*                    The Word of the Lord.  
*People*                     Thanks be to God.

### **Gospel Hymn Part 1**

Lord, You Sent Your Word – Verse 1

### **The Gospel Mark 10:46-52**

*Deacon*                    The Holy Gospel of our Savior Jesus Christ according to Mark.  
*People*                     Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him

here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Deacon*                      The Gospel of the Lord.  
*People*                        Praise to you, Lord Christ.

## **Gospel Hymn Part 2**

Lord, You Sent Your Word – Verse 2

### **Sermon**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
    eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made. For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to  
come. Amen.

### **The Prayers of the People**

*Deacon:* Gracious God, through your Son Jesus you call us to come to you,  
that we who have heard of you by the hearing of the ear may see you with  
our eyes and be healed, filled with the vision of your compassionate reign:  
Hear us as we cry out to you, saying: Taste and see that God is good; happy  
are they who trust in the Most High!

*Reader:* You have formed the Church to be the community of Jesus our  
eternal high priest, holy, blameless, undefiled, exalted above the heaven,  
able for all time to save those who approach you: Fill us with the faith that  
makes us well.

Taste and see that God is good;  
*happy are they who trust in the Most High!*

We know that you can do all things and that no purpose of yours can be thwarted, O God: Guide our leaders and all in authority that they may walk in your ways of compassion and peace.

Taste and see that God is good;  
*happy are they who trust in the Most High!*

Hear those who call to you in their affliction and save them from all their troubles.

Taste and see that God is good;  
*happy are they who trust in the Most High!*

You travel along the road of life's pilgrimage with us as our friend and guide: Reach out in our community to all who may sit on the side while life passes by, and give to them such hopeful hearts that they may rush to you and be healed.

Taste and see that God is good;  
*happy are they who trust in the Most High!*

Listen to our prayers of intercession as we come to you for help, praying especially for —. (Pause)

Proclaim the greatness of God and exalt God's Name together, offering our grateful thanks, especially for —. (Pause)

You save your people by drawing them into your eternal presence as our great high priest, let those who have died rejoice before you, especially —.  
(Pause)

Taste and see that God is good;  
*happy are they who trust in the Most High!*

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

### **Confession of Sin**

*The Deacon or Celebrant says*  
Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*Minister and People*  
Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Offertory**



### **Offertory Hymn**

El Shaddai

### **Doxology**

Praise God, from whom all blessings flow;

Praise Him all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

Amen.

A Dios, el Padre celestial,

Al Hijo, nuestro Redentor;

Al eterno Consolador,

Unidos todos alabad.  
Amen.

**The Great Thanksgiving  
Eucharistic Prayer D  
B.C.P. Page 372**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*Celebrant and People*

Holy, holy, holy Lord,

God of power and might,

Holy, holy, holy Lord,

God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (*NN.* and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember \_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,

thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*Facing the people, the Celebrant says the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

### **Communion Hymn**

The Summons (vs 1, 2, 4 & 5)  
Lord, Be Glorified

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food of the most precious  
Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son, and heirs of your  
eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The Celebrant may bless the people*

## ANNOUNCEMENTS

### **Closing Hymn**

Give Thanks With A Grateful Heart

### **The Dismissal**

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon*                    Go in peace to love and serve the Lord.

*People*                    Thanks be to God.

### **Postlude**

Jesus lover of my soul - Medley

