



**December 24, 2022, 9:00 PM  
Christmas Eve Service**

**Opening Hymn**

Hymnal 83 – O Come All Ye Faithful

**The Word of God**

*The people standing the Celebrant says*

Blessed be God the Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria/Song of Praise**

Hymnal 96 - Angels We Have Heard On High – vs. 1 & 3

**Collect of the Day**

*Celebrant* The Lord be with you

*People* And also with you

*Celebrant* Let us pray

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

## Silence

## The Lessons

### First Lesson

#### *Isaiah 9:2-7*

The people who walked in darkness  
    have seen a great light;  
those who lived in a land of deep darkness--  
    on them light has shined.  
You have multiplied the nation,  
    you have increased its joy;  
they rejoice before you  
    as with joy at the harvest,  
    as people exult when dividing plunder.  
For the yoke of their burden,  
    and the bar across their shoulders,  
    the rod of their oppressor,  
    you have broken as on the day of Midian.  
For all the boots of the tramping warriors  
    and all the garments rolled in blood  
    shall be burned as fuel for the fire.  
For a child has been born for us,  
    a son given to us;  
authority rests upon his shoulders;  
    and he is named  
Wonderful Counselor, Mighty God,  
    Everlasting Father, Prince of Peace.  
His authority shall grow continually,  
    and there shall be endless peace  
for the throne of David and his kingdom.  
    He will establish and uphold it

with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the LORD of hosts will do this.

*Reader*                    Hear what the Spirit is saying to God's people.  
*People*                    Thanks be to God.

## **Psalm 96**

### ***Cantate Domino***

1 Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.  
2 Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation from day to day.  
3 Declare his glory among the nations \*  
and his wonders among all peoples.  
4 For great is the LORD and greatly to be praised; \*  
he is more to be feared than all gods.  
5 As for all the gods of the nations, they are but idols; \*  
but it is the LORD who made the heavens.  
6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!  
7 Ascribe to the LORD, you families of the peoples; \*  
ascribe to the LORD honor and power.  
8 Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts.  
9 Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him.  
10 Tell it out among the nations: "The LORD is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity."  
11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.  
12 Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \*  
when he comes to judge the earth.  
13 He will judge the world with righteousness \*  
and the peoples with his truth.

## **Second Lesson**

*Titus 2:11-14*

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader*                      Hear what the Spirit is saying to God's people.  
*People*                        Thanks be to God.

## **Gospel Hymn Part 1**

Hymnal 101 - Away In A Manger – vs. 1

## **The Gospel**

**Luke 2:1-20**

*Deacon*                      The Holy Gospel of our Savior Jesus Christ according to Luke  
*People*                        Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be

afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,  
and on earth peace among those whom he favors!"

[When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

*Deacon*                    The Gospel of our Savior.  
*People*                    Praise to you, Lord Christ.

## **Gospel Hymn Part 2**

Hymnal 101 - Away In A Manger – vs. 2

## **Sermon**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made. For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.

### **The Prayers of the People**

*Deacon:* The Word has been made flesh, the light of God's love has broken through our darkness, the Daystar from on high now shines in our hearts. Filled with the joy of Jesus' birth, let us pray together in the power of his Spirit, responding, "Lord, hear our prayer."

*Reader:*

That the Prince of Peace may guide the leaders of the nations, and all men and women everywhere, into the ways of freedom and truth; let us pray.

*Lord, hear our prayer.*

For Justin, Archbishop of Canterbury, Michael, Presiding Bishop of our Church, and Andy, Jeff, Kai, and Hector, our Bishops, that they may guide us in our journey to Bethlehem, uniting the whole Church as we live into our spiritual kinship with one another; let us pray.

*Lord, hear our prayer.*

For those for whom the darkness has suffocated hope: the lonely, the fearful, the hungry, and those who bear a private grief; that they may see the dawn of God's love, and revive the eternal hope that never fades away; let us pray.

*Lord, hear our prayer.*

Families and friends, and for all our absent sisters and brothers; for those who are sick, especially those names on our prayer list ; and for those who have died and who now feast at the heavenly banquet of God's grace; let us pray.

*Lord, hear our prayer.*

That we may be released from the captivity of our sins, the places of interior blindness that cause us to choose darkness over light; that we may be forgiven by the power of the Holy Spirit; let us pray.

*Lord, hear our prayer.*

That we who gather to share the Holy Eucharist, and those throughout the world who come to receive this sacrament of Holy Presence, may bear witness to Christ born in our hearts; let us pray.

*Lord, hear our prayer.*

In the wonder of this night, let us continue to offer our petitions. (Silence)

*Celebrant:* Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. *Amen.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

*And also with you.*



*Then the Ministers and People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### Offertory



### Offertory Hymn

Love Has Come (Celebration Hymnal, to the tune of "Jeanette Isabella")

### Doxology

### The Great Thanksgiving Eucharistic Prayer B B.C.P. Page 367

<i>Celebrant</i>	<i>The Lord be with you.</i>
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has

taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full,  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*Facing the people, the Celebrant says the following Invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

### **Communion Hymn:**

Hymnal 115 – What Child Is This

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Post Communion Hymn:**

Hymnal 111 – Silent Night

*Celebrant*

May Christ, who by his Incarnation, gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

### **Closing Hymn**

Hymnal 100 – Joy To The World

### **The Dismissal**

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon*

*People*                      Thanks be to God.

## POINSETTIA DEDICATIONS

**In Memory/Remembrance Of:** Mary Fletcher, Fred Khoury; Bill and Evelyn Sterling, Ben and Rubye Bohmfalk; in loving memory of family and friends who have died; Carol and Walt Davis, Helen and Annie Olson, Joanna Lee, Betty; Natalie Jahnke

**In Thanksgiving For:** Larry; in grateful thanksgiving to the people of Christ Episcopal Church, Cedar Park; the Halstead family

**In Honor Of:** the lay readers and chalice bearers of CEC

**Dedicated To:** Debra Webb; Robbie Fauvergue, Emma Hope Buras, Bryan and Shellie Jakes, Bobby and JoAnn Hoffman, Gene and Betty Strauss; Bill Shoebbotham; Nick Fowler and Doris Overton

**In Celebration Of:** the faith and community at Christ Church; family, friends, CEC and CTSPCA; the Seaman family

**In Honor and Celebration Of:** Melissa, Andy, Marley, Jake, Michael, Alyssa, Jennifer

