



**April 13, 2025, 10:30 AM**  
**Palm Sunday**  
**Year C**

### **The Liturgy of the Palms**

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*Amen.*

### ***Luke 19:28-40***

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them,

"Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*The Celebrant then says the following blessing*

*Celebrant*           The Lord be with you.

*People*               And also with you.

*Celebrant*           Let us give thanks to the Lord our God.

*People*               It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Celebrant*            Blessed is he who comes in the name of the Lord.  
*People*                Hosanna in the highest.

### **The Procession**

*Deacon*              Let us go forth in peace.  
*People*                In the name of Christ. Amen.

### **Hymnal 154 - All Glory, Laud and Honor**

All glory, laud, and honor  
to you, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

Thou art the King of Israel  
thou David's royal Son,  
now in the Lord's name comest,  
the King and Blessed One.

All glory, laud, and honor  
to you, Redeemer, King!

The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply.

All glory, laud, and honor  
to you, Redeemer, King!

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.

All glory, laud, and honor  
to you, Redeemer, King!

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

All glory, laud, and honor  
to you, Redeemer, King!

Thou didst accept their praises,  
accept the prayers we bring,  
who in all good delightest goodness,  
thou goodst and gracious King!

All glory, laud, and honor  
to you, Redeemer, King!

### **Collect of the Day**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Silence

### The Lessons

#### First Lesson

*Isaiah 50:4-9a*

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,

and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;

who will declare me guilty?

*Reader*                    The Word of the Lord.

*People*                    Thanks be to God.

### **Psalm 31:9-16**

#### ***In te, Domine, speravi***

9 Have mercy on me, O LORD, for I am in trouble; \*

my eye is consumed with sorrow,  
and also my throat and my belly.

10 For my life is wasted with grief,  
and my years with sighing; \*

my strength fails me because of affliction,  
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

14 But as for me, I have trusted in you, O LORD.\*

I have said, "You are my God.

15 My times are in your hand; \*

rescue me from the hand of my enemies,

and from those who persecute me.

16 Make your face to shine upon your servant, \*

and in your loving-kindness save me."

## **Second Lesson**

*Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death--

even death on a cross.

Therefore God also highly exalted him

and gave him the name

that is above every name,

so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess

that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader*                   The Word of the Lord.

*People*                    Thanks be to God.

## **Gospel Hymn Part 1**

Hymnal 142 - Lord, Who Throughout These Forty Days vs. 1 & 2

### **The Passion According to Luke**

#### **Sermon**

#### **The Prayers of the People**

*Deacon:* Brothers and sisters, are we not wholly reliant on God's tender love and mercy? So let us cry out to our Lord, saying, "Look upon us in mercy; and with compassion remember us."

*Reader:* Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love.

Silence

Look upon us in mercy;

*And with compassion remember us.*

Have mercy on those who hold authority in the nations of the world, O Lord, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity.

Silence



Look upon us in mercy;  
*And with compassion remember us.*

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good.

Silence

Look upon us in mercy;  
*And with compassion remember us.*

Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, “Father, forgive them.”

Silence

Look upon us in mercy;  
*And with compassion remember us.*

Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants.

Silence

Look upon us in mercy;  
*And with compassion remember us.*

Merciful Lord, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection.

Silence

Look upon us in mercy;

*And with compassion remember us.*

*Celebrant:* Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth your right hand to help and defend us; through Jesus Christ our Lord, Amen.

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Offertory**



**Offertory Hymn**

What Wondrous Love

## **Doxology**

**The Great Thanksgiving**

**Eucharistic Prayer A**

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*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Lift up your hearts.  
*People*               We lift them to the Lord.  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of Heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
Are full of your glory.  
Hosanna in the highest.

Hosanna in the highest.  
Blessed is he who comes  
In the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant*            Christ our Passover is sacrificed for us.  
*People*                Therefore let us keep the feast.

*Facing the people, the Celebrant says the following Invitation*

The gifts of God for the people of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

### **Communion Hymn**

Look Beyond  
Jesus, Name Above All Names

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Solemn Prayer Over the People**

*Deacon*                      Bow down to the Lord

*The Celebrant offers a prayer*

### **ANNOUNCEMENTS**

#### **Closing Hymn**

Trees Of The Field

#### **The Dismissal**

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon:*

*People*                      Thanks be to God.

#### **Postlude**

There Is A Green Hill Far Away (167)

